

Region II-A Cross Country Championships

Coaches Mandatory Report

** Coaches must register runners on www.directathletics.com

**Coaches must complete this form then email it to the meet director by 10:00 a.m.

Tuesday November 3: James R. Reid (James.Reid@angelo.edu)

Girls____ Boys____ Region II-A (please circle correct district below)
District: 9 10 11 12 13 14 15 16

School _____ Coach _____
Office Phone _____
Home Phone _____
Cell Phone _____
Fax # _____
Email _____

PLEASE TYPE OR PRINT NAMES ALPHABETICALLY

GRADE

1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____

Please email this form (not fees) by 10:00 a.m. TUESDAY NOVEMBER 3, 2020